

NUTRITION EDUCATION RECORD

Provider : _____ **Site:** _____

Type of Presentation:

Hand Out Presenter(s)

Date: _____

Topic: _____

Name of Presenter/ or / Publisher of Hand Out: _____

Number of persons attending presentation: _____

Number of persons receiving handouts: _____

Site where presentation: _____

Area of Distribution for handouts: _____

Method of Distribution for handouts: _____

For Site Presentation Only:

Summarize comments of those in attendance:

What actions have been / will be taken as the result of the feedback?

How can the Area Agency assist you with resources for your Nutrition Education program?

Signed: _____
Nutrition Site Manager

Please attach pertinent materials utilized.