

Serving

**Seniors** 

In

Lassen,

Modoc,

Shasta,

Siskiyou,

&

**Trinity** 

Counties

Les Baugh Chairman, PSA 2 Executive Board

Vincent Johnson Chairman, PSA 2 Advisory Council

Teri Gabriel Executive Director, PSA 2 AAA

# PSA 2 Area Agency on Aging

# Meeting of the PSA 2 AAA EXECUTIVE BOARD

Monday, March 21, 2016, 10:30 a.m.
Mountain Senior Center
20635 Roff Way
Burney, CA

## **AGENDA**

(Items may not be heard in the order posted)

- 1. Call to Order (Executive Board Chairman, Les Baugh)
- 2. Roll Call (Establishment of a quorum / Introductions & Welcomes)
- Approval of Agenda\* (Changes, additions and/or deletions)
- **4. Approval of Consent Agenda\*** (Topics in this category may be voted on in a block as one item)
  - a. Minutes of the Executive Board Meeting (January 25, 2016)
  - b. Director's Administrative Reports (January & February, 2016)
  - c. Financial Package (November & December, 2015 and January & February, 2016) & Check Registers (January & February, 2016)
- **5. Open Session** (Opportunity to hear comments from the community)
- 6. Executive Board's Report
  - Chairman Appreciation
- Advisory Council Report Advisory Council Chairman, Vincent Johnson
  - Report on Advisory Council Activities
- 8. Executive Director's Report Executive Director, Teri Gabriel

- a. AAA / Ombudsman Program Staffing Update
- b. Update on Direct Information & Assistance Program Development
- c. Preliminary Needs Assessment Results
- d. Update on Request for Proposal Process
- e. Update on FY 2016/2020 Area Plan Process
- f. HICAP / Ombudsman Program Volunteer Appreciation Event
- g. Other
- 9. Approval of Revised AAA Administrative Budget & Budget Narrative for FY 15/16\*
- 10. Discussion and Directive from Each County Relative to the FY 16/17 Historical Transfer
- 11. Approval of Audited Financial Statement Year Ended June 30, 2015\*

#### 12. New Business:

- Next Meeting Location
- Upcoming April Agenda Items

### 13. Old Business:

## 14. Correspondence:

Incoming -

Outgoing - Letters to California Department of Aging

### 15. Adjournment

#### \*Indicates Possible Board Action

### Attachments:

Executive Board Meeting Minutes (January 25, 2016)

Director's Administrative Reports (January & February, 2016)

Financial Package (November & December, 2015 and January & February, 2016)

Check Registers (January & February, 2016)

Revised AAA Administrative Budget & Budget Narrative – FY 15/16

Audited Financial Statements – Year Ended June 30, 2015

Letters to California Department of Aging

# NOTE: WHILE THIS MEETING IS ANTICIPATED TO ADJOURN BY 12:30, MEMBERS MAY CHOOSE TO BRING A LUNCH